



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

MAY 14 2019

THE ADMINISTRATOR

The Honorable Kay Ivey
Governor of Alabama
State Capitol
600 Dexter Avenue
Montgomery, Alabama 36130-2751

Dear Governor Ivey:

Thank you for providing a notice of intent to participate in the 2019 Lead Testing in School and Child Care Drinking Water Grant Program. Authorized by the Water Infrastructure for the Nation (WIIN) Act, this new grant program will help protect children from lead exposure in drinking water at schools and child care facilities. On April 29, 2019, the Environmental Protection Agency reached out to your designated point of contact to provide the allocation for your state and a regional contact to assist your state through the grant application process. Additional information, including national allocations, is available at <https://www.epa.gov/safewater/grants>.

The EPA looks forward to working with you to implement this new grant program. Again, thank you for your letter. If you have further questions, please contact me or your staff may contact Britt Carter, Director of Intergovernmental Relations, at Carter.BrittanyS@epa.gov or 202-564-6312.

Sincerely,

A handwritten signature in black ink, which appears to read "Andrew R. Wheeler", is written over a horizontal line.

Andrew R. Wheeler
Administrator



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

MAY 14 2019

THE ADMINISTRATOR

The Honorable Jared Polis
Governor of Colorado
136 State Capitol
Denver, Colorado 80203-1792

Dear Governor Polis:

Thank you for providing a notice of intent to participate in the 2019 Lead Testing in School and Child Care Drinking Water Grant Program. Authorized by the Water Infrastructure for the Nation (WIIN) Act, this new grant program will help protect children from lead exposure in drinking water at schools and child care facilities. On April 29, 2019, the Environmental Protection Agency reached out to your designated point of contact to provide the allocation for your state and a regional contact to assist your state through the grant application process. Additional information, including national allocations, is available at <https://www.epa.gov/safewater/grants>.

The EPA looks forward to working with you to implement this new grant program. Again, thank you for your letter. If you have further questions, please contact me or your staff may contact Britt Carter, Director of Intergovernmental Relations, at Carter.BrittanyS@epa.gov or 202-564-6312.

Sincerely,

A handwritten signature in black ink, which appears to read "Andrew Wheeler", is written over a horizontal line.

Andrew R. Wheeler
Administrator



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

MAY 14 2019

THE ADMINISTRATOR

The Honorable J.B. Pritzker
Governor of Illinois
State Capitol
207 Statehouse
Springfield, Illinois 62706

Dear Governor Pritzker:

Thank you for providing a notice of intent to participate in the 2019 Lead Testing in School and Child Care Drinking Water Grant Program. Authorized by the Water Infrastructure for the Nation (WIIN) Act, this new grant program will help protect children from lead exposure in drinking water at schools and child care facilities. On April 29, 2019, the Environmental Protection Agency reached out to your designated point of contact to provide the allocation for your state and a regional contact to assist your state through the grant application process. Additional information, including national allocations, is available at <https://www.epa.gov/safewater/grants>.

The EPA looks forward to working with you to implement this new grant program. Again, thank you for your letter. If you have further questions, please contact me or your staff may contact Britt Carter, Director of Intergovernmental Relations, at Carter.BrittanyS@epa.gov or 202-564-6312.

Sincerely,

A handwritten signature in black ink, which appears to read "Andrew R. Wheeler", is written over a horizontal line.

Andrew R. Wheeler
Administrator



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

MAY 14 2019

THE ADMINISTRATOR

The Honorable John Bel Edwards
Governor of Louisiana
P.O. Box 94004
Baton Rouge, Louisiana 70804-9004

Dear Governor Edwards:

Thank you for providing a notice of intent to participate in the 2019 Lead Testing in School and Child Care Drinking Water Grant Program. Authorized by the Water Infrastructure for the Nation (WIIN) Act, this new grant program will help protect children from lead exposure in drinking water at schools and child care facilities. On April 29, 2019, the Environmental Protection Agency reached out to your designated point of contact to provide the allocation for your state and a regional contact to assist your state through the grant application process. Additional information, including national allocations, is available at <https://www.epa.gov/safewater/grants>.

The EPA looks forward to working with you to implement this new grant program. Again, thank you for your letter. If you have further questions, please contact me or your staff may contact Britt Carter, Director of Intergovernmental Relations, at Carter.BrittanyS@epa.gov or 202-564-6312.

Sincerely,

A handwritten signature in black ink, which appears to read "Andrew Wheeler", is written over a horizontal line.

Andrew R. Wheeler
Administrator



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

MAY 14 2019

THE ADMINISTRATOR

The Honorable Gretchen Whitmer
Governor of Michigan
P.O. Box 30013
Lansing, Michigan 48909

Dear Governor Whitmer:

Thank you for providing a notice of intent to participate in the 2019 Lead Testing in School and Child Care Drinking Water Grant Program. Authorized by the Water Infrastructure for the Nation (WIIN) Act, this new grant program will help protect children from lead exposure in drinking water at schools and child care facilities. On April 29, 2019, the Environmental Protection Agency reached out to your designated point of contact to provide the allocation for your state and a regional contact to assist your state through the grant application process. Additional information, including national allocations, is available at <https://www.epa.gov/safewater/grants>.

The EPA looks forward to working with you to implement this new grant program. Again, thank you for your letter. If you have further questions, please contact me or your staff may contact Britt Carter, Director of Intergovernmental Relations, at Carter.BrittanyS@epa.gov or 202-564-6312.

Sincerely,

A handwritten signature in black ink, which appears to read "Andrew Wheeler", is written over a horizontal line.

Andrew R. Wheeler
Administrator



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

MAY 14 2019

THE ADMINISTRATOR

The Honorable Tim Walz
Governor of Minnesota
130 State Capitol
75 Rev. Dr. Martin Luther King, Jr. Boulevard
St. Paul, Minnesota 55155

Dear Governor Walz:

Thank you for providing a notice of intent to participate in the 2019 Lead Testing in School and Child Care Drinking Water Grant Program. Authorized by the Water Infrastructure for the Nation (WIIN) Act, this new grant program will help protect children from lead exposure in drinking water at schools and child care facilities. On April 29, 2019, the Environmental Protection Agency reached out to your designated point of contact to provide the allocation for your state and a regional contact to assist your state through the grant application process. Additional information, including national allocations, is available at <https://www.epa.gov/safewater/grants>.

The EPA looks forward to working with you to implement this new grant program. Again, thank you for your letter. If you have further questions, please contact me or your staff may contact Britt Carter, Director of Intergovernmental Relations, at Carter.BrittanyS@epa.gov or 202-564-6312.

Sincerely,

A handwritten signature in black ink, which appears to read "Andrew R. Wheeler", is written over a horizontal line.

Andrew R. Wheeler
Administrator



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

MAY 14 2019

THE ADMINISTRATOR

The Honorable Phil Bryant
Governor of Mississippi
P.O. Box 139
Jackson, Mississippi 39205

Dear Governor Bryant:

Thank you for providing a notice of intent to participate in the 2019 Lead Testing in School and Child Care Drinking Water Grant Program. Authorized by the Water Infrastructure for the Nation (WIIN) Act, this new grant program will help protect children from lead exposure in drinking water at schools and child care facilities. On April 29, 2019, the Environmental Protection Agency reached out to your designated point of contact to provide the allocation for your state and a regional contact to assist your state through the grant application process. Additional information, including national allocations, is available at <https://www.epa.gov/safewater/grants>.

The EPA looks forward to working with you to implement this new grant program. Again, thank you for your letter. If you have further questions, please contact me or your staff may contact Britt Carter, Director of Intergovernmental Relations, at Carter.BrittanyS@epa.gov or 202-564-6312.

Sincerely,

A handwritten signature in black ink, which appears to read "Andrew R. Wheeler", is written over a horizontal line.

Andrew R. Wheeler
Administrator



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

MAY 14 2019

THE ADMINISTRATOR

The Honorable Mike Parson
Governor of Missouri
Capitol Building
Room 218, P.O. Box 720
Jefferson City, Missouri 65102

Dear Governor Greitens:

Thank you for providing a notice of intent to participate in the 2019 Lead Testing in School and Child Care Drinking Water Grant Program. Authorized by the Water Infrastructure for the Nation (WIIN) Act, this new grant program will help protect children from lead exposure in drinking water at schools and child care facilities. On April 29, 2019, the Environmental Protection Agency reached out to your designated point of contact to provide the allocation for your state and a regional contact to assist your state through the grant application process. Additional information, including national allocations, is available at <https://www.epa.gov/safewater/grants>.

The EPA looks forward to working with you to implement this new grant program. Again, thank you for your letter. If you have further questions, please contact me or your staff may contact Britt Carter, Director of Intergovernmental Relations, at Carter.BrittanyS@epa.gov or 202-564-6312.

Sincerely,

A handwritten signature in black ink, which appears to read "Andrew R. Wheeler", is written over a horizontal line.

Andrew R. Wheeler
Administrator



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

MAY 14 2019

THE ADMINISTRATOR

The Honorable Steve Bullock
Governor of Montana
State Capitol
Helena, Montana 59620-0801

Dear Governor Bullock:

Thank you for providing a notice of intent to participate in the 2019 Lead Testing in School and Child Care Drinking Water Grant Program. Authorized by the Water Infrastructure for the Nation (WIIN) Act, this new grant program will help protect children from lead exposure in drinking water at schools and child care facilities. On April 29, 2019, the Environmental Protection Agency reached out to your designated point of contact to provide the allocation for your state and a regional contact to assist your state through the grant application process. Additional information, including national allocations, is available at <https://www.epa.gov/safewater/grants>.

The EPA looks forward to working with you to implement this new grant program. Again, thank you for your letter. If you have further questions, please contact me or your staff may contact Britt Carter, Director of Intergovernmental Relations, at Carter.BrittanyS@epa.gov or 202-564-6312.

Sincerely,

A handwritten signature in black ink, which appears to read "Andrew Wheeler", is written over a horizontal line.

Andrew R. Wheeler
Administrator



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

MAY 14 2019

THE ADMINISTRATOR

The Honorable Roy Cooper
Governor of North Carolina
Office of the Governor
20301 Mail Service Center
Raleigh, North Carolina 27699-0301

Dear Governor Cooper:

Thank you for providing a notice of intent to participate in the 2019 Lead Testing in School and Child Care Drinking Water Grant Program. Authorized by the Water Infrastructure for the Nation (WIIN) Act, this new grant program will help protect children from lead exposure in drinking water at schools and child care facilities. On April 29, 2019, the Environmental Protection Agency reached out to your designated point of contact to provide the allocation for your state and a regional contact to assist your state through the grant application process. Additional information, including national allocations, is available at <https://www.epa.gov/safewater/grants>.

The EPA looks forward to working with you to implement this new grant program. Again, thank you for your letter. If you have further questions, please contact me or your staff may contact Britt Carter, Director of Intergovernmental Relations, at Carter.BrittanyS@epa.gov or 202-564-6312.

Sincerely,

A handwritten signature in black ink, which appears to read "Andrew R. Wheeler", is written over a horizontal line.

Andrew R. Wheeler
Administrator



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

MAY 14 2019

THE ADMINISTRATOR

The Honorable Doug Burgum
Governor of North Dakota
Department 101
600 E. Boulevard Avenue
Bismarck, North Dakota 58505-0001

Dear Governor Burgum:

Thank you for providing a notice of intent to participate in the 2019 Lead Testing in School and Child Care Drinking Water Grant Program. Authorized by the Water Infrastructure for the Nation (WIIN) Act, this new grant program will help protect children from lead exposure in drinking water at schools and child care facilities. On April 29, 2019, the Environmental Protection Agency reached out to your designated point of contact to provide the allocation for your state and a regional contact to assist your state through the grant application process. Additional information, including national allocations, is available at <https://www.epa.gov/safewater/grants>.

The EPA looks forward to working with you to implement this new grant program. Again, thank you for your letter. If you have further questions, please contact me or your staff may contact Britt Carter, Director of Intergovernmental Relations, at Carter.BrittanyS@epa.gov or 202-564-6312.

Sincerely,

A handwritten signature in black ink, which appears to read "Andrew R. Wheeler", is written over a horizontal line.

Andrew R. Wheeler
Administrator



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

MAY 14 2019

THE ADMINISTRATOR

The Honorable Kate Brown
Governor of Oregon
State Capitol, Room 160
900 Court St. N.
Salem, Oregon 97301

Dear Governor Brown:

Thank you for providing a notice of intent to participate in the 2019 Lead Testing in School and Child Care Drinking Water Grant Program. Authorized by the Water Infrastructure for the Nation (WIIN) Act, this new grant program will help protect children from lead exposure in drinking water at schools and child care facilities. On April 29, 2019, the Environmental Protection Agency reached out to your designated point of contact to provide the allocation for your state and a regional contact to assist your state through the grant application process. Additional information, including national allocations, is available at <https://www.epa.gov/safewater/grants>.

The EPA looks forward to working with you to implement this new grant program. Again, thank you for your letter. If you have further questions, please contact me or your staff may contact Britt Carter, Director of Intergovernmental Relations, at Carter.BrittanyS@epa.gov or 202-564-6312.

Sincerely,

A handwritten signature in black ink, which appears to read "Andrew Wheeler", is written over a horizontal line.

Andrew R. Wheeler
Administrator



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

MAY 14 2019

THE ADMINISTRATOR

The Honorable Mark Gordon
Governor of Wyoming
State Capitol Building
Room 124
Cheyenne, Wyoming 82002

Dear Governor Gordon:

Thank you for providing a notice of intent to participate in the 2019 Lead Testing in School and Child Care Drinking Water Grant Program. Authorized by the Water Infrastructure for the Nation (WIIN) Act, this new grant program will help protect children from lead exposure in drinking water at schools and child care facilities. On April 29, 2019, the Environmental Protection Agency reached out to your designated point of contact to provide the allocation for your state and a regional contact to assist your state through the grant application process. Additional information, including national allocations, is available at <https://www.epa.gov/safewater/grants>.

The EPA looks forward to working with you to implement this new grant program. Again, thank you for your letter. If you have further questions, please contact me or your staff may contact Britt Carter, Director of Intergovernmental Relations, at Carter.BrittanyS@epa.gov or 202-564-6312.

Sincerely,

A handwritten signature in black ink, which appears to read "Andrew R. Wheeler", is written over a horizontal line.

Andrew R. Wheeler
Administrator



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

MAY 14 2019

THE ADMINISTRATOR

The Honorable Janet Mills
Governor of Maine
#1 State House Station
Augusta, Maine 04333

Dear Governor Mills:

Thank you for providing a notice of intent to participate in the 2019 Lead Testing in School and Child Care Drinking Water Grant Program. Authorized by the Water Infrastructure for the Nation (WIIN) Act, this new grant program will help protect children from lead exposure in drinking water at schools and child care facilities. On April 29, 2019, the Environmental Protection Agency reached out to your designated point of contact to provide the allocation for your state and a regional contact to assist your state through the grant application process. Additional information, including national allocations, is available at <https://www.epa.gov/safewater/grants>.

The EPA looks forward to working with you to implement this new grant program. Again, thank you for your letter. If you have further questions, please contact me or your staff may contact Britt Carter, Director of Intergovernmental Relations, at Carter.BrittanyS@epa.gov or 202-564-6312.

Sincerely,

A handwritten signature in black ink, which appears to read "Andrew R. Wheeler", is written over a horizontal line.

Andrew R. Wheeler
Administrator



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

MAY 14 2019

THE ADMINISTRATOR

The Honorable Charlie Baker
Governor of Massachusetts
State House
Office of the Governor, Room 360
Boston, Massachusetts 02133

Dear Governor Baker:

Thank you for providing a notice of intent to participate in the 2019 Lead Testing in School and Child Care Drinking Water Grant Program. Authorized by the Water Infrastructure for the Nation (WIIN) Act, this new grant program will help protect children from lead exposure in drinking water at schools and child care facilities. On April 29, 2019, the Environmental Protection Agency reached out to your designated point of contact to provide the allocation for your state and a regional contact to assist your state through the grant application process. Additional information, including national allocations, is available at <https://www.epa.gov/safewater/grants>.

The EPA looks forward to working with you to implement this new grant program. Again, thank you for your letter. If you have further questions, please contact me or your staff may contact Britt Carter, Director of Intergovernmental Relations, at Carter.BrittanyS@epa.gov or 202-564-6312.

Sincerely,

A handwritten signature in black ink, which appears to read "Andrew R. Wheeler", is written over a horizontal line.

Andrew R. Wheeler
Administrator



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

MAY 14 2019

THE ADMINISTRATOR

The Honorable Phil Murphy
Governor of New Jersey
The State House
P.O. Box 001
Trenton, New Jersey 08625

Dear Governor Murphy:

Thank you for providing a notice of intent to participate in the 2019 Lead Testing in School and Child Care Drinking Water Grant Program. Authorized by the Water Infrastructure for the Nation (WIIN) Act, this new grant program will help protect children from lead exposure in drinking water at schools and child care facilities. On April 29, 2019, the Environmental Protection Agency reached out to your designated point of contact to provide the allocation for your state and a regional contact to assist your state through the grant application process. Additional information, including national allocations, is available at <https://www.epa.gov/safewater/grants>.

The EPA looks forward to working with you to implement this new grant program. Again, thank you for your letter. If you have further questions, please contact me or your staff may contact Britt Carter, Director of Intergovernmental Relations, at Carter.BrittanyS@epa.gov or 202-564-6312.

Sincerely,

A handwritten signature in black ink, which appears to read "Andrew R. Wheeler", is written over a horizontal line.

Andrew R. Wheeler
Administrator



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

MAY 14 2019

THE ADMINISTRATOR

The Honorable Gina Raimondo
Governor of Rhode Island
State House
Providence, Rhode Island 02903

Dear Governor Raimondo:

Thank you for providing a notice of intent to participate in the 2019 Lead Testing in School and Child Care Drinking Water Grant Program. Authorized by the Water Infrastructure for the Nation (WIIN) Act, this new grant program will help protect children from lead exposure in drinking water at schools and child care facilities. On April 29, 2019, the Environmental Protection Agency reached out to your designated point of contact to provide the allocation for your state and a regional contact to assist your state through the grant application process. Additional information, including national allocations, is available at <https://www.epa.gov/safewater/grants>.

The EPA looks forward to working with you to implement this new grant program. Again, thank you for your letter. If you have further questions, please contact me or your staff may contact Britt Carter, Director of Intergovernmental Relations, at Carter.BrittanyS@epa.gov or 202-564-6312.

Sincerely,

A handwritten signature in black ink, which appears to read "Andrew R. Wheeler", is written over a horizontal line.

Andrew R. Wheeler
Administrator



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

MAY 14 2019

THE ADMINISTRATOR

The Honorable Bill Lee
Governor of Tennessee
Tennessee State Capitol
Nashville, Tennessee 37243-0001

Dear Governor Lee:

Thank you for providing a notice of intent to participate in the 2019 Lead Testing in School and Child Care Drinking Water Grant Program. Authorized by the Water Infrastructure for the Nation (WIIN) Act, this new grant program will help protect children from lead exposure in drinking water at schools and child care facilities. On April 29, 2019, the Environmental Protection Agency reached out to your designated point of contact to provide the allocation for your state and a regional contact to assist your state through the grant application process. Additional information, including national allocations, is available at <https://www.epa.gov/safewater/grants>.

The EPA looks forward to working with you to implement this new grant program. Again, thank you for your letter. If you have further questions, please contact me or your staff may contact Britt Carter, Director of Intergovernmental Relations, at Carter.BrittanyS@epa.gov or 202-564-6312.

Sincerely,

A handwritten signature in black ink, which appears to read "Andrew R. Wheeler", is written over a horizontal line.

Andrew R. Wheeler
Administrator



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

MAY 14 2019

THE ADMINISTRATOR

The Honorable Greg Abbott
Governor of Texas
P.O. Box 12428
Austin, Texas 78711

Dear Governor Abbott:

Thank you for providing a notice of intent to participate in the 2019 Lead Testing in School and Child Care Drinking Water Grant Program. Authorized by the Water Infrastructure for the Nation (WIIN) Act, this new grant program will help protect children from lead exposure in drinking water at schools and child care facilities. On April 29, 2019, the Environmental Protection Agency reached out to your designated point of contact to provide the allocation for your state and a regional contact to assist your state through the grant application process. Additional information, including national allocations, is available at <https://www.epa.gov/safewater/grants>.

The EPA looks forward to working with you to implement this new grant program. Again, thank you for your letter. If you have further questions, please contact me or your staff may contact Britt Carter, Director of Intergovernmental Relations, at Carter.BrittanyS@epa.gov or 202-564-6312.

Sincerely,

A handwritten signature in black ink, appearing to read "Andrew Wheeler", with a long horizontal flourish extending to the right.

Andrew R. Wheeler
Administrator



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

MAY 14 2019

THE ADMINISTRATOR

The Honorable Gary R. Herbert
Governor of Utah
Utah State Capitol
Suite 200
Salt Lake City, Utah 84114

Dear Governor Herbert:

Thank you for providing a notice of intent to participate in the 2019 Lead Testing in School and Child Care Drinking Water Grant Program. Authorized by the Water Infrastructure for the Nation (WIIN) Act, this new grant program will help protect children from lead exposure in drinking water at schools and child care facilities. On April 29, 2019, the Environmental Protection Agency reached out to your designated point of contact to provide the allocation for your state and a regional contact to assist your state through the grant application process. Additional information, including national allocations, is available at <https://www.epa.gov/safewater/grants>.

The EPA looks forward to working with you to implement this new grant program. Again, thank you for your letter. If you have further questions, please contact me or your staff may contact Britt Carter, Director of Intergovernmental Relations, at Carter.BrittanyS@epa.gov or 202-564-6312.

Sincerely,

A handwritten signature in black ink, which appears to read "Andrew R. Wheeler", is written over a horizontal line.

Andrew R. Wheeler
Administrator



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

MAY 14 2019

THE ADMINISTRATOR

The Honorable Jay Inslee
Governor of Washington
Office of the Governor
P.O. Box 40002
Olympia, Washington 98504-0002

Dear Governor Inslee:

Thank you for providing a notice of intent to participate in the 2019 Lead Testing in School and Child Care Drinking Water Grant Program. Authorized by the Water Infrastructure for the Nation (WIIN) Act, this new grant program will help protect children from lead exposure in drinking water at schools and child care facilities. On April 29, 2019, the Environmental Protection Agency reached out to your designated point of contact to provide the allocation for your state and a regional contact to assist your state through the grant application process. Additional information, including national allocations, is available at <https://www.epa.gov/safewater/grants>.

The EPA looks forward to working with you to implement this new grant program. Again, thank you for your letter. If you have further questions, please contact me or your staff may contact Britt Carter, Director of Intergovernmental Relations, at Carter.BrittanyS@epa.gov or 202-564-6312.

Sincerely,

A handwritten signature in black ink, which appears to read "Andrew Wheeler", is written over a horizontal line.

Andrew R. Wheeler
Administrator



PHIL BRYANT
GOVERNOR
January 10, 2019

Andrew R. Wheeler
Acting Administrator
United States Environmental Protection Agency
William Jefferson Clinton Building
1200 Pennsylvania Avenue, N. W.
Washington, D.C. 20460

Dear Mr. Wheeler:

As Governor, I am pleased to designate Mississippi State University as the eligible state entity that can apply for the Lead Testing in School and Child Care Program Drinking Water Grant on behalf of the state of Mississippi. Mississippi State University Extension will partner with the Mississippi State Chemical Laboratory to lead the efforts. Lead Testing in School and Child Care Program Drinking Water Grant will be Mississippi's first providing needed testing for the residence of the state of Mississippi.

Mississippi State University Extension recently participated as the point institution in Mississippi for a national research project in which 11 child care facilities in four states participated and over 1,500 samples were taken to determine lead levels in water. Project results included handouts to child care staff and parents about the importance of testing for lead in drinking water and taking action when results exceed determined action levels.

The Mississippi State Chemical Laboratory (MSCL) is an ISO/IEC: 17025:2005 Accredited Laboratory, whose mission is to provide analytical data to ensure the quality, accurate labeling, and safety of all human foods, animal feeds, fertilizers, pesticides, and petroleum products sold in the State of Mississippi. Analyses are performed to supply information required for regulatory action by the Mississippi Department of Agriculture and Commerce (MDAC), Bureau of Plant Industry (BPI), Mississippi Department of Environmental Quality (MDEQ), Mississippi Department of Health (MSDH), and other regulatory agencies for the State. As part of the groundwater-monitoring program (*Miss. Code Ann.* of 1972 Sections 69-23-7(2) and 75-47-7(1)), the MSCL routinely tests water samples collected throughout the State for pesticides, priority pollutants, and heavy metals to aid in the protection underground water resources. Additionally, the Lab provides lead testing for soil and paint chips from daycare facilities under the "Mississippi Child Care Licensing Law (Section 43-20-1 et seq. of the *Miss. Code Ann.* of 1972)".

Andrew R. Wheeler
January 10, 2019
Page 2

Again, I am happy to designate Mississippi State University as the eligible state entity for Mississippi, and hope you will give its grant application full consideration.

Sincerely,

A handwritten signature in blue ink, reading "Phil Bryant". The signature is fluid and cursive, with the first name "Phil" and last name "Bryant" clearly distinguishable.

Phil Bryant
Governor

STATE CAPITOL
201 W. CAPITOL AVENUE, ROOM 216
JEFFERSON CITY, MISSOURI 65101



(573) 751-3222
WWW.GOVERNOR.MO.GOV

Michael L. Parson

GOVERNOR
STATE OF MISSOURI

January 15, 2019

The Honorable Andrew Wheeler
Acting Administrator
Environmental Protection Agency
1200 Pennsylvania Avenue, N.W.
Washington, D.C. 20460

Dear Administrator Wheeler:

Thank you for the opportunity to participate in the WIIN Drinking Water Grant program. This letter of intent is to confirm Missouri's interest in participating in the WIIN Drinking Water Grant. The citizens of Missouri will benefit greatly from this program and the numerous opportunities it allows for the State.

The Missouri Department of Health and Senior Services (DHSS) will act as the lead agency for grant administration purposes and will be collaborating with other state agencies with a similar vested interest in this program. I respectfully request that any future communications be forwarded to the following:

Jeff Wenzel, Chief
Bureau of Environmental Epidemiology
Missouri Department of Health and Senior Services
P.O. Box 570
Jefferson City, MO 65102-0570
(573) 751-6102
Jeff.Wenzel@health.mo.gov

Again, thank you for this opportunity. I look forward to working with the EPA on this program.

Sincerely,

A handwritten signature in black ink, appearing to read "Michael L. Parson", written over a horizontal line.

Michael L. Parson

OFFICE OF THE GOVERNOR
STATE OF MONTANA

STEVE BULLOCK
GOVERNOR



MIKE COONEY
LT. GOVERNOR

November 13, 2018

Honorable Mr. Andrew Wheeler
USEPA Acting Administer
Via email: WIINDrinkingwatergrants@epa.gov

Subject: Water Infrastructure Improvements Act for the Nation (WIIN) Grant.

Dear Mr. Wheeler,

This letter is to serve as the State of Montana's notice of intent to participate in the WIIN Lead in Schools and Child Care Drinking Water Grant. Montana is committed to be a part of the solution to protect our students and pre-school children from the damaging effects of lead in drinking water at our schools and childcare facilities.

Montana proposes to have the Montana Department of Environmental Quality (DEQ) as the lead agency for the purposes of this grant. The DEQ is well equipped to administer this grant with the expertise of drinking water and water protection specialists. DEQ also has a close working relationship with the Montana Department of Public Health and Human Services which can address any health-related questions that may arise.

I thank you for the opportunity to express our interest in this needed project and I look forward to cooperating with EPA on the implementation of this grant. If you have any questions do not hesitate to contact my office.

Sincerely,

A blue ink signature of Steve Bullock, consisting of a stylized 'S' and 'B' followed by a horizontal line.

STEVE BULLOCK
Governor

cc: EPA Region 8, Regional Administrator Doug Benevento
Montana DEQ, Acting Director George Mathieus
DEQ Water Quality Division Administrator



State of New Jersey

OFFICE OF THE GOVERNOR

P.O. Box 001

TRENTON, NJ 08625-0001

PHILIP D. MURPHY
Governor

February 11, 2019

Yvonne-Veronica Gonzalez
WIIN Grants Program Lead
Office of Ground and Drinking Water
USEPA Headquarters
William Jefferson Clinton Building
1200 Pennsylvania Avenue, N. W.
Mail Code: 7405M
Washington, DC 20460

Dear Ms. Gonzalez,

On behalf of the state New Jersey, I submit this as notice of intent to participate in the Lead Testing in School and Child Care Drinking Water Grant program as part of the Water Infrastructure Improvement for the Nation Act. The Department of Children and Families will serve as the lead state agency for this program. To that end, I designate Commissioner Christine Norbut Beyer as my designee.

Please send any following up information pertaining to the grant program to the following:

| | |
|------------------|--|
| Name: | Commissioner Christine Norbut Beyer c/o Brian Ross |
| Phone number: | (609) 888-7030 |
| Email: | Brian.Ross@DCF.NJ.GOV |
| Mailing address: | 50 East State Street, PO Box 717, Trenton, NJ 08625-0717 |

Sincerely,

A handwritten signature in blue ink, appearing to read "Phil Murphy".

Philip D. Murphy
Governor